

**Polek, Jim**

---

**From:** Polek, Jim  
**Sent:** Wednesday, December 17, 2014 10:51 AM  
**To:** Greenberg, Ken  
**Subject:** RE: Press Release from Ventura co regarding Santa Clara facility

I am thinking early February. The P3S conference is the first week of February, so the week of Feb 9<sup>th</sup> works best for me.

---

**From:** Greenberg, Ken  
**Sent:** Wednesday, December 17, 2014 10:43 AM  
**To:** Polek, Jim  
**Subject:** RE: Press Release from Ventura co regarding Santa Clara facility

Jim – agree. Could you inspect in January or February?

Ken Greenberg, Manager  
Wastewater Section (ENF-3-1)  
Enforcement Division  
EPA Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
415-972-3577  
[Greenberg.ken@epa.gov](mailto:Greenberg.ken@epa.gov)

---

**From:** Polek, Jim  
**Sent:** Wednesday, December 17, 2014 10:30 AM  
**To:** Greenberg, Ken  
**Subject:** RE: Press Release from Ventura co regarding Santa Clara facility

Hi Ken,

Thanks for the press release. It states that SCWW will not be allowed to re-open until it meets 3 conditions. One of the conditions is that Oxnard WWTP agrees to accept waste. I do not think Oxnard is going to be up for continuing with that arrangement, so I do not think it is likely that SCWW will operate again.

Even if SCWW does not re-open, I still want to check out Anterra and some surrounding IUs. I am thinking that an inspection trip sometime in second quarter of FY15 would be a good time.

Jim

---

**From:** Greenberg, Ken  
**Sent:** Wednesday, December 17, 2014 9:43 AM  
**To:** Polek, Jim; Whitson, Amelia; Albright, David  
**Subject:** FW: Press Release from Ventura co regarding Santa Clara facility

Attached press release is about the Santa Clara Wastewater facility. Nothing in this release about Anterra, the only operating waste disposal company in the county.

Ken Greenberg, Manager  
Wastewater Section (ENF-3-1)  
Enforcement Division  
EPA Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
415-972-3577  
[Greenberg.ken@epa.gov](mailto:Greenberg.ken@epa.gov)

---

**From:** Manzanilla, Enrique  
**Sent:** Wednesday, December 17, 2014 8:33 AM  
**To:** Strauss, Alexis; Johnson, Kathleen; Miller, Amy; Diamond, Jane; Gullatt, Kristin; Scott, Jeff; Barhite, Steven; Zito, Kelly; Greenberg, Ken  
**Cc:** Lindsay, Nancy; Harris-Bishop, Rusty  
**Subject:** Fwd: Press Release from Ventura co regarding Santa Clara facility

Fyi

Sent from my iPhone

Begin forwarded message:

**From:** "Salyer, Kathleen" <[Salyer.Kathleen@epa.gov](mailto:Salyer.Kathleen@epa.gov)>  
**Date:** December 17, 2014 at 8:24:20 AM PST  
**To:** "Manzanilla, Enrique" <[Manzanilla.Enrique@epa.gov](mailto:Manzanilla.Enrique@epa.gov)>  
**Subject:** FW: Press Release

---

**From:** Powell, Martin  
**Sent:** Tuesday, December 16, 2014 7:07 PM  
**To:** Mogharabi, Nahal  
**Cc:** Salyer, Kathleen; Allen, HarryL; Benson, Craig; Dunkelman, Tom  
**Subject:** Fwd: Press Release

FYI...

Begin forwarded message:

**From:** "Bell, Korinne" <[Korinne.Bell@ventura.org](mailto:Korinne.Bell@ventura.org)>  
**Date:** December 16, 2014 at 5:20:56 PM PST  
**To:** "Francisco, Herminio" <[Herminio.Francisco@fda.hhs.gov](mailto:Herminio.Francisco@fda.hhs.gov)>, "[michael.needham@cdph.ca.gov](mailto:michael.needham@cdph.ca.gov)" <[michael.needham@cdph.ca.gov](mailto:michael.needham@cdph.ca.gov)>, "[powell.martin@epa.gov](mailto:powell.martin@epa.gov)" <[powell.martin@epa.gov](mailto:powell.martin@epa.gov)>  
**Subject:** Press Release

Hello...

I wanted you all to be aware of the attached press release regarding the update on the Santa Clara Waste Water Facility. These statements were made at our County Board of Supervisors meeting today.

Thank you,

**Korinne Bell**

Deputy Agricultural Commissioner

Ventura County Agricultural Commissioner's Office

815 E. Santa Barbara St, P.O. Box 889, Santa Paula, CA 93060

(805) 933-2926 ext 227 or [korinne.bell@ventura.org](mailto:korinne.bell@ventura.org)